



Reg. Charity No.216652



BUCKINGHAMSHIRE BIRD CLUB

Reg. Charity No. 802292

10th BUCKS BIRD CLUB / B.T.O. CONFERENCE

SATURDAY 25th OCTOBER 2008 9.30am to 5.00pm

MEMORIAL HALL, WENDOVER nr AYLESBURY

“COUNTING FOR CONSERVATION”

Open to ANYONE, the Conference, chaired by **John Wyatt**, provides an opportunity to meet others and learn more about a variety of projects. The day starts at 9.30am with the registration of participants, tea/coffee and an opportunity to view the BTO, Bucks Bird Club and other bird and conservation groups' STALLS / DISPLAYS and enter the COMPETITIONS. From 10.30am lectures follow, with a short break, until an extended lunchtime during which you can mingle and look around the stalls. The afternoon session has further lectures, a break for tea and the declaration of competition results. Proceedings will end by 5.00pm.

SPEAKERS : Dawn Balmer (BTO 2007-11 Bird Atlas Co-ordinator)

“Bird Atlas 2007-11”

Mike Toms (BTO/CJ Garden Bird Watch Organiser)

“Gardens - an important habitat for birds”

Sally Fisher (RSPB, Bird Conservation Targeting Project) with **Mark Grantham** (BTO)

“Targeting conservation action for birds”

Nigel Phillips (BBOWT Head of Acquisitions and Landscape Projects)

“Breeding Cranes in Bucks? - the River Ray wetland project”

Moss Taylor (Norfolk Bird Atlas Organiser and Co-ordinator)

“The Norfolk Bird Atlas - an impossible task finished”

TICKETS (including coffee, lunch and tea) **MUST BE PRE-BOOKED**

£12-00 per person

(Refunds available for cancellations up to 7 days prior to the Conference - 10% deduction for administration costs)

Obtainable from :-

Graeme Taylor, 54 Halton Lane, Wendover, Aylesbury, Bucks HP22 6AU Tel. 01296 625796

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BOOKING FORM for B.B.C. / B.T.O. CONFERENCE, 25th October 2008

Please send me ___ tickets @ £12-00 for which I enclose a cheque / PO made payable to “Buckinghamshire Bird Club” and a STAMPED SELF-ADDRESSED envelope.

Please delete / fill in as appropriate 1) I / we require directions to the venue YES / NO

2) I / we have special dietary requirements as follows (if vegetarian PLEASE state if FISH acceptable)

Signed _____

Date _____

Full Address & Telephone number

PLEASE write on the **back** of this form in BLOCK CAPITALS the **names** of those attending AND any other information to be included on lapel badges e.g. RSPB Aylesbury, Herts Bird Club, BOU, etc.